

AGENDA REQUEST FORM

| FIL | | SCHOO | L BOARD OF BROW | VARD COUNTY, FLORIDA | | | | |
|----------------------------------|---|-----------------|--|---|------------------|---------------------|------------------|--|
| Public scho | MEETING DATE | 2020-07- | 21 10:05 - Regular S | School Board Meeting | Sp | ecial Ord | ler Request No | |
| TEM No.: | AGENDA ITEM | ITEMS | | | $\neg {\vdash}$ | Tin | | |
| JJ-8. | CATEGORY | JJ. OFFI | J. OFFICE OF FACILITIES & CONSTRUCTION | | | | 116 | |
| | DEPARTMENT | Facilities | Pre-Construction | | | Open A Yes | Agenda No | |
| ITLE: | | | | | | | <u> </u> | |
| nird Amendmer enovations - RF | | greement - Z | yscovich, Inc Falcon Co | ve Middle School - Weston - Project No | . P.001902 | 2 - SMART F | Program | |
| EQUESTED | | | | | | | | |
| • | d Amendment in the amount lo. P.001902, SMART Progra | | | s Agreement dated May 16, 2017, with | Zyscovich, | , Inc., Falcor | 1 Cove Middle | |
| UMMARY E | XPLANATION AND BA | ACKGRO | JND: | | | | | |
| urpose of the A | mendment: See Executive So | ummary (Ext | nibit 1). | | | | | |
| nis Amendment | has been reviewed and appr | roved as to f | orm and legal content by t | he Office of the General Counsel. | | | | |
| Goal 1: | ARD GOALS: High Quality Instructi | on ① | Goal 2: Safe & Supp | oortive Environment O Goal | 3: Effec | tive Com | nmunication | |
| INANCIAL I | MPACT: | | | | | | | |
| | peen appropriated in the Ado re impact to the project budg | | Educational Facilities Plar | n (September 4, 2019). There is no curr | ent impact | to the proje | ct budget. There | |
| EXHIBITS: (I | _ist) | | | | | | | |
| 1) Executive S | Summary (2) Third Amend | dment (3) (| | | | | | |
| BOARD ACT | ION: | | SOURCE OF ADDITIONAL INFORMATION: | | | | | |
| | | Name: Shelley N | | Meloni, Director, Pre-Constr. | | Phone: 754-321-1515 | | |
| (For Official S | School Board Records Office Only | y) | Name: Daniel Jardine, CBRE Heery, Dire | | | Phone: 754-321-4850 | | |
| HE SCHO | OL BOARD OF BE | ROWARI | D COUNTY, FLO | Approvod in Opon | | | | |
| | - Executive Director | | | Board Meeting On: By: | · ——— | | | |
| ignature | | | | ٦,. | Sch | ool Board | Chair | |
| | | | | | | | | |

Electronic Signature
Form #4189 Revised 07/25/2019
RWR/ FG/SNM/DJ:dch